

THE TRADITIONAL LATIN MASS SOCIETY OF SAN FRANCISCO

TLM Society Website: <http://sanctatrinitasunusdeus.com/>

TLM Society email: TLMofSF@gmail.com

If you would like to post an article or an advertisement in the TLMS bulletin and website please email us at TLMofSF@gmail.com

The Traditional Latin Mass Society is an association of Roman Catholic faithful dedicated to the preservation of the "Ancient form of the Roman Rite" or the "Extraordinary Form of the Roman Rite", as a legitimate use of Holy Mother Church's Great Liturgical Patrimony. The Society includes lay faithful drawn from every age, group and walks of life as well as clergy and religious members who "continue to adhere with great love and affection to the earlier liturgical forms." (Pope Benedict XVI, Motu Proprio Summorum Pontificum of 2007)

PURIFICATION OF THE BLESSED VIRGIN MARY CANDLEMAS DAY FEBRUARY 2, 2014

Traditional Latin Masses in the Archdiocese of San Francisco

Star of the Sea Church
4420 Geary Blvd., San Francisco 94118
(415) 751-0450 ext.16
Sunday: 11 a.m. & Mon - Fri: 7:30 a.m.

St. Monica Parish
470 24th Ave., San Francisco 94121
(415) 751-5275
Monday - Saturday: 12:00 p.m.

Mater Dolorosa
307 Willow Ave., San Francisco 94080
(650) 583-4131
Sunday: 5PM & Mon-Fri: 12:00 p.m.

Immaculate Conception Chapel
3255 Folsom St., San Francisco 94110
(415) 824-1762
Sunday: 5:00 p.m.

Most Holy Rosary Chapel
One Vincent Dr., San Rafael 94903
(415) 479-3331
Sunday: 12:15 p.m.

St. Francis of Assisi
1425 Bay Rd. East Palo Alto 94303
(650) 322-2152
First Friday: 6 p.m.

Mark your calendar!

A Parish Mission Conference

will be held at Star of the Sea Roman Catholic Church

June 19-27, 2014

"The Source and Summit of Catholic Life"

Open to Everyone...Invite a Friend!!!

more info to come

Candlemas Candles for Home Use

After the solemn blessing of candles on Sunday, February 2nd the Feast of the Purification of the Blessed Virgin Mary and the Presentation of the Lord, candles for home use will be available from the parish. These special 51% pure beeswax candles come two per box for a donation of \$10.00. They will be available today at the social after Mass and also in the parish office during the weekdays during office hours.

Feast of St. Blaise, Bishop and Martyr

The traditional blessing of throats with blessed candles will take place after the 7:30 A.M. and 6:30 P.M. Traditional Latin Masses and after the noon Mass on Monday, February 3rd. At the English Mass those who wish the blessing should come up as for communion two by two. The formula for blessing is: Through the intercession of Saint Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness: in the name of the Father, and of the Son, + and of the Holy Spirit. At the Latin Masses those who wish the blessing kneel at the communion railing. The priest says: Per intercessionem Sancti Blasii, Episcopi et Martyris, liberet te Deus a malo gutturis, et quolibet alio malo. In nomine Patris, et Filii, + et Spiritus Sancti. Amen. Translated into English: Through the intercession of St. Blaise, Bishop and Martyr, may God deliver thee from sickness of the throat and from every other evil. In the name of the Father, and of the Son, + and of the Holy Spirit. Amen.

Candlemas and the Catholic Home

Recommendation to families the wonderful book published by our American bishops in the last few years entitled Catholic Household Blessings and Prayers (revised edition August 2007). On page 134-136 for February 2nd you will find the following:

Receiving Blessed Candles at Home

On February 2nd, forty days after Christmas, the Church celebrates the Feast of the Presentation of the Lord (see Lk 2:22-40). Because it echoes the Christmas festival, this day is a celebration of light in darkness. Its Gospel tells of the old man Simeon's calling the infant Jesus a "light to the Gentiles and the glory of your people Israel." For centuries, the Church has blessed candles on this day. Because of its simplicity and beauty, candles are used when the Church gathers for prayer, both in public places and in the home. Candles blessed at the Mass for this feast day may be brought into the home. These candles are lighted at ordinary times (at dinner, for example) and at special times such as during the Anointing of the Sick, or when Holy Communion is brought to a member of the family.

All make the sign of the cross. The leader begins:

V. Jesus Christ is the Light of the World, A light no darkness can overpower. Blessed be the name of the Lord.

R. Now and forever.

The leader may use these or similar words to introduce the prayer:

These candles bring beauty and light to our home. In the darkness, they tell us of God's gift of light and of Christ, whose light we received at Baptism. As we bring these blessed candles into our home, we are reminded of our call to be the Light of the world.

Then the Scripture is read: Luke 2:25, 27-32.

There was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. . . He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying:

"Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and the glory for your people Israel."

After a time of silence, all hold lighted candles, (or just those brought from Church are lighted), as the leader continues:

Let us pray.

God of night and of day, we praise you for the brightness of our sun, for the softer light of the moon, and the splendor of the stars, for the fires of earth that brings us light and warmth even as they imperil all who use them. By the great and small lights we mark our days and seasons, we brighten the night and bring warmth to our winter, and in these lights we see light: Jesus, whose light we receive in Baptism, whose light we carry by day and by night. In the beauty of these candles, keep us in quiet and in peace, keep us safe and turn our hearts to you that we may ourselves be light for our world. All praise be yours through Christ, the light of nations, the glory of Israel, forever and ever. R. Amen

V. Let us bless the Lord. R. Thanks be to God.

Vocation Retreat

Is God calling you to a Contemplative and active religious life?

The two new women and men religious orders within the Archdiocese of San Francisco "The Daughters of Carmel (DOC) and the Contemplatives of St. Joseph (COSJ)" invite you to explore your religious vocation with us.

The DOC and COSJ are Contemplative/Active religious communities within the Archdiocese of San Francisco. We invite those who may be interested in our religious communities to spend a day with us discerning your religious vocation.



Date:
Saturday, February 22, 2014

9:00 am to 5:00 pm

Venue:

The Monastery of
the Contemplative of St. Joseph
377 Willow Avenue

South San Francisco, CA 94080

Registration is free and will be closed by Feb. 8, 2014.

Meals will be provided by DOC & COSJ

Contact person:
daughtersofcarmel@gmail.com



www.daughtersofcarmel.org

www.contemplativesofstjoseph.com



Latin Class in San Francisco (Introductory Latin)

Monday evenings, 7:00 – 9:30 pm in the Monsignor Bowe Room at the Cathedral of Saint Mary of the Assumption, 1111 Gough Street, San Francisco, 94109 from February 10th to June 2nd, 2014. For details, please contact Stephen Cordova: cordovensis@gmail.com

Annual Latin Mass Conference *Defending Life from the Catacombs: Strategies for the New Age of Persecution*

March 1-2, 2014

The Beach Resort, 2600 Sand Dunes Drive, Monterey, CA

Download flyer at http://keepthefaitth.org/conference_CA.htm



The Institute of Christ the King Sovereign Priest is happy to announce two Spring Pilgrimages: From March 31 to April 7, 2014, Canon Benoit Jayr will lead a group to Mexico and visit the Shrine of Our Lady of Guadalupe, the Shrine of Mexican Martyr Blessed Miguel Pro, and travel in the Footsteps of the Cristeros. Holy Mass in the EF/TLM and devotions will be offered each day. For inquiries, please email ststanislaus@institute-christ-king.org

From April 23 - May 2, 2014, Canon Jean Marie Moreau will lead a pilgrimage to the Holy Land. Spend three nights on the Sea of Galilee, one night in Jericho & four nights in Jerusalem. Cost from Newark, NJ is \$3795. Sign up by Jan. 10th to save \$200. For more details & a brochure, call 1-800-334-5425 or go to www.syversentouring.com/holyland.

Feature of the Week: After 50 Years, There's a TLM in San Fran

by Roseanne T. Sullivan

Published on Regina Magazine (Jan. 23, 2014)

That famed beauty, America's City by the Bay, now has a new jewel in her crown. His Grace Salvatore Cordileone, archbishop of San Francisco, has established a Traditional Latin Mass (TLM) at Star of the Sea Parish. While there have been TLMs in the archdiocese for some time, this is the first to be made available in a centrally-located San Francisco parish during normal Sunday morning Mass hours.

Father Mark Mazza, pastor of the parish, celebrated his first TLM there on Trinity Sunday, May 26, 2013. His Low Mass was the first TLM celebrated publicly at the parish in nearly 50 years.

"The last Latin Mass was probably celebrated here the week before the first Sunday of Advent in 1964," Father Mazza surmises. "The last Christmas Masses in the extraordinary form were then celebrated in 1963, fifty years ago. After this, the TLM sort of went undercover, save for exceptional circumstances."

Fr. Mazza was trained by Fr. Joseph Previtali, currently the assistant Chaplain to the Traditional Latin Mass Society of San Francisco, based at Star of the Sea.

The old rite wasn't totally new to Fr. Mazza, however. When he was a parochial school student in Pittsburgh, he attended a Latin Mass every weekday. Fr. Mazza became an altar server in 5th grade, learning enough liturgical Latin to facilitate his later celebrating the Mass in the Extraordinary Form.

"When the Archbishop called to say he wanted a weekly TLM to be scheduled at Star of the Sea, I asked him, 'Who is going to celebrate the Mass?' He told me, 'You are!' When I explained that I had never celebrated it publicly, his reply was 'Well, you'll have to learn.' I thought it was exciting really to learn it and have the opportunity to do it — now almost every day."

Fr. Mazza celebrates the TLM Sundays at 11 a.m., weekdays at 7:30 am and First Fridays at 6:30 pm, in addition to a full schedule of Masses offered in the Ordinary Form. All of the Sacraments are also available in Latin, as well.

Star of the Sea is in San Francisco's Richmond district, where the majority of the population is Chinese.

"The Latin Mass is actually at the same hour at which we used to offer the Chinese Mass. I met with the Chinese people in the parish, and they seemed to agree the Latin Mass would be a good thing. They are in the process of putting together a Mass booklet with Latin and Chinese," Fr. Mazza explained.

Fr. Mazza's progress has been swift. On October 2, 2013, in honor of Fr. Mazza's 33rd Ordination Anniversary, he celebrated his first Solemn High Mass. Archbishop Cordileone attending (in choro). The Golden Gate Catholic Boys Choir sang. Canon Olivier Meney (Deacon) and Abbe Kevin Kerscher (Subdeacon) of the Institute of Christ the King Sovereign Priest assisted.

"The choir — that was the hard thing," Fr. Mazza says with a laugh. But the daunting problem of how to get together a competent choir was resolved when he found a young Hungarian organist, Peter Ujj, schooled in the classical tradition of church music. Ujj now directs the Stella Maris Schola, which sings at high Masses.

"I've gained a greater sense of reverence and tradition, and an understanding of where the liturgy has been for so many centuries. One challenge is a lack of understanding. Some see the Traditional Latin Mass as disobedient, as a going backwards."

Fr. Mazza teaches his parishioners in the bulletin and from the pulpit that the old Mass is "part of the Church's living tradition," and that he is not "resurrecting something from a museum. There is one Roman Rite of the Mass, but with two forms, the Ordinary Form and the Extraordinary Form. In other words, the Traditional Latin Mass is fully the Roman Rite of the Mass but in its extraordinary form," Fr. Mazza explains. "The Mass introduced by Pope Paul VI is the Roman Rite but in its ordinary form. Therefore, there is no longer an old rite or new rite of the Mass. There is the Roman Rite with two forms."

"I don't see there is anything lost at all. Nobody is leaving the parish because there is still a full schedule of Ordinary Form Masses for those who prefer the new Mass. The parish has lots of choices. I believe in the option. We're trying to provide the TLM as a service to the work of evangelization."

Sancta Trinitas Unus Deus: The Traditional Latin Mass Society of San Francisco

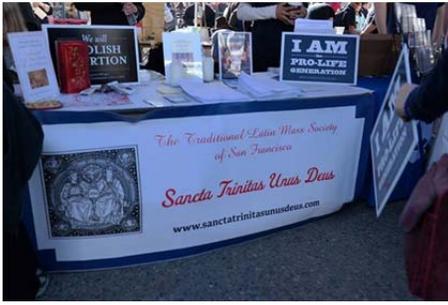
The Traditional Latin Mass Society of San Francisco is an association of Roman Catholic faithful dedicated to the preservation of the Extraordinary Form of the Roman Rite, as a legitimate use of Holy Mother Church's great liturgical patrimony.

The Society includes lay faithful drawn from every age, group and walk of life as well as clergy and religious members. Based at Star of the Sea parish, the Society says they are looking for new members who want to help build up a community to support the Extraordinary Form.

Photos of Traditional Latin Masses in the SF Bay area can be viewed at www.sanctatrinitasunusdeus.com. For more information contact TLMofSF@gmail.com or call Jay Balza at 707-319-7549.

Walk for Life West Coast 2014: Info Faire and Walk

Thanks for all who volunteered at our Info Faire table and who helped hold the banners during the Walk!!



Solemn High Mass at the Shrine of St. Francis of Assisi after the Walk for Life West Coast



External Solemnity of the Feast of St. Francis de Sales at St. Margaret Mary's in Oakland, CA



Mass Propers for the Purification of the Blessed Virgin Mary: February 2, 2014

Introit Ps 47:10-11

O God, we ponder Your kindness within Your temple. As Your name, O God, so also Your praise reaches to the ends of the earth. Of justice Your right hand is full.

Ps 47:2

Great is the Lord, and wholly to be praised in the city of our God, His holy mountain.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

Collect

Almighty and everlasting God, look with favor upon our Almighty, eternal God, we humbly beseech Your majesty that, as Your only-begotten Son was this day presented in the temple in the nature of our flesh, so may You grant us to be presented to You with purified minds.

Epistle Mal 3:1-4

Thus says the Lord God: Lo, I am sending My messenger to prepare the way before Me; and suddenly there will come to the temple the Lord Whom you seek, and the Messenger of the covenant Whom you desire. Yes. He is coming, says the Lord of Hosts. But who will endure the day of His coming? And who can stand when He appears? For He is like the refiner's fire, or like the fuller's lye. He will sit refining and purifying silver, and He will purify the sons of Levi, refining them like gold or like silver that they may offer due sacrifice to the Lord. Then the sacrifice of Juda and Jerusalem will please the Lord, as in the days of old, as in years gone by," says the Lord almighty.

Gradual Ps 47:10-11, 9.

O God, we ponder Your kindness within Your temple. As Your name, O God, so also Your praise reaches to the ends of the earth.

V. As we have heard so have we seen, in the city of our God, in His holy mountain. Allelúja, allelúja.

V. The old man bore the Child, but the Child was the old man's King; Allelúja.

Gospel Luke 2:22-32

At that time, when the days of Mary's purification were fulfilled according to the Law of Moses, they took Jesus up to Jerusalem to present Him to the Lord - as it is written in the Law of the Lord, Every male that opens the womb shall be called holy to the Lord - and to offer a sacrifice according to what is said in the Law of the Lord, a pair of turtle doves or two young pigeons. And behold, there was in Jerusalem a man named Simeon, and this man was just and devout, looking for the consolation of Israel, and the Holy Spirit was upon him.

And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. And he came by inspiration of the Spirit into the temple. And when His parents brought in the Child Jesus, to do for Him according to the custom of the Law, he also received Him into his arms and blessed God, saying, Now You dismiss Your servant, O Lord, according to Your word, in peace; because my eyes have seen Your salvation, which You have prepared before the face of all peoples: a light of revelation to the Gentiles, and a glory for Your people Israel.

Offertory Ps 44:3

Grace is poured out upon your lips; thus God has blessed you forever, and for ages of ages.

Secret

O Lord, heed our prayer, and give us the help of Your loving kindness so that the gifts we offer before the eyes of Your majesty may be worthy of You.

Communion Luke 2:26

It was revealed to Simeon by the Holy Spirit that he should not see death before he had seen the Christ of the Lord.

Post Communion

We beseech You, O Lord our God, that the sacrament You have given as the bulwark of our atonement may be made a saving remedy for us in this life and in the life to come.