



THE TRADITIONAL LATIN MASS SOCIETY OF SAN FRANCISCO

TLM Society Website: <http://sanctatrinitasunusdeus.com/>

www.facebook.com/SFTLMS

www.twitter.com/TLMSocietyofSF

TLM Society email: TLMofSF@gmail.com

If you would like to post an article or an advertisement in the TLMS bulletin and website please email us at TLMofSF@gmail.com

The Traditional Latin Mass Society is an association of Roman Catholic faithful dedicated to the preservation of the "Ancient form of the Roman Rite" or the "Extraordinary Form of the Roman Rite", as a legitimate use of Holy Mother Church's Great Liturgical Patrimony. The Society includes lay faithful drawn from every age, group and walks of life as well as clergy and religious members who "continue to adhere with great love and affection to the earlier liturgical forms." (Pope Benedict XVI, Motu Proprio Summorum Pontificum of 2007)

7th Sunday after Pentecost July 27, 2014

**Reminder at Star of the Sea Catholic Parish
there will be First Friday Mass August 1st at 630pm with confessions at 6pm**

This is Fr. Mark Mazza's last weekend at Star of the Sea. He will be on sabbatical.

The San Francisco St. Philip Neri Oratorians take over Star of the Sea Catholic Parish on August 1, 2014

**Donations needed for the upcoming Pontifical Mass
at Star of the Sea Catholic Parish.**

**Below are just some items still needed:
the metropolitan cross, pontifical gloves, buskins and sandals.
We need to raise \$5000.00**





Our Lady of Jasna Gora (Czestochowa) Icon 2014 Tour

<http://www.fromoceanotocean.org/>

Sat.-Sun. July 27 St. Eugene Cathedral Parish in Santa Rosa, CA

Tue. July 29 Holy Trinity Orthodox Cathedral in San Francisco, CA

Wed. July 30 St. Margaret Mary Church in Oakland, CA.

8.00am Holy Mass and Welcome Ceremony. Church will be open all day. Confessions will be heard all day.

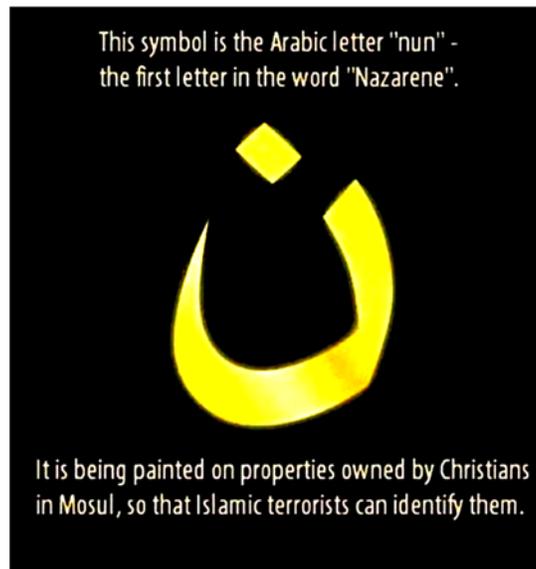
Thu. July 31 Our Lady of Peace Church/Shrine in Santa Clara, CA

Fri. Aug. 1 Presentation of the Blessed Virgin Mary Church in Sacramento, CA

Sat.-Sun Aug. 2-3 Saint Joachim Roman Catholic Church in Madera, CA

URGENT

WE BEG ALL CATHOLICS TO JOIN IN ADORATION ON AUGUST 1st, First Friday DAY OF PRAYER, ADORATION AND SOLIDARITY FOR PERSECUTED CHRISTIANS IN IRAQ, SYRIA & MIDDLE EAST



"Absence, isolation: trials for your perseverance. Holy Mass, prayer, sacraments, sacrifices, Communion of Saints: weapons to conquer in the trial."-- The Way, 997.

Christians in the Middle East are facing "absence and isolation", as well as death, for the faith. Let us remember consistency in attending the Mass, in praying for them, in receiving the sacraments, in making sacrifices for them, and by beseeching the saints for them in order to help them overcome their trials.

We are Nazarenes.

Chaplain's Corner

We call to mind once again our happy commemoration of July as the Month of the Most Precious Blood of Jesus. As we conclude this time focused on our adoration His Holy Blood, it is especially good for us to meditate on the importance of the consecration of the Precious Blood at Holy Mass. For it is precisely at that moment of the Holy Mass when we have present on our altars the fullness of the Sacrament of the Holy Eucharist.

The Church solemnly defined at the Council of Trent that the Mass is a sacramental sacrifice. The Death of Jesus Christ is made sacramentally present on the altar, so that the same Sacrifice is offered at Mass as was offered on Mount Calvary once for all. Only the manner of the Offering is different: at Mass, the offering is not "bloody," i.e. historical; but rather it is sacramental. The Sacrifice has the same Priest and the same Victim. The sacramental sacrifice applies the historical sacrifice to those who participate in it through Holy Communion.

During this Month of the Precious Blood, we do well to recall that the truth about the Mass as a sacrifice centers especially on the consecration of the Precious Blood. This is indicated in the words of consecration themselves. It is important, first of all, to note that the consecration of the Body of Christ is effected without reference to the sacrifice: "Hoc est enim Corpus Meum." Jesus says simply through His minister, "For this is My Body," when He changes the bread into His Body. The Sacrifice of the Mass is not yet present because it is not yet signified.

At the consecration of the Precious Blood, however, much more is said. Jesus says through His priest, as in the consecration of the Body, "For this is the Chalice of My Blood..." Thus we have the real conversion of the wine into His Blood. But then He goes on! "...of the New and Eternal Covenant, the Mystery of the Faith, Which will be shed for you and for many unto the remission of sins." Look at all the new signification contained in the consecration of the Precious Blood! Not only is the transubstantiation of the wine into the Blood signified, but the sacrifice of the Cross is signified now as well! Hence, we see that once the Blood is consecrated, the Mass signifies the Sacrifice of the Cross because the Body and Blood of Christ are really, truly, and substantially sacramentally present on the altar in separate species. The separation of the Body and Blood signifies of itself the Death of Christ, and so the Mass is a real sacramental sacrifice. Therefore, once the Blood is consecrated with the words, "For this is the Chalice of My Blood," the priest then can go on to signify further the full meaning of the Eucharistic sacrifice.

The separation of the Body and Blood signifies the Death of Christ, by which He pours out the Blood of the New and Eternal Covenant for the remission of the sins of us and the multitude of the redeemed. This is indeed the "Mystery of Faith," since it contains both the Author of our salvation and the power of His saving Cross. And all of this happens at the consecration of the Precious Blood at Holy Mass. As we conclude well the Month of the Precious Blood, may we never take for granted again the consecration over the chalice, by which the Sacrifice of the Mass is signified and our salvation is made present with our Savior on the holy altar.

Fr. Joseph Previtali
Assistant Chaplain



Bishop Michael Barber (Oakland) will come to St. Margaret Mary on October 25 to administer the Sacrament of Confirmations in the Extraordinary Form.

Contact Canon Meney (canon.meney@institute-christ-king.org) to sign up.



Confirmation in the Traditional Rite

Confirmation perfects our Baptism, indelibly sealing us to the Holy Ghost and giving us sanctifying grace to become true soldiers of Christ. It is the sacrament through which the Holy Ghost comes to us with His sevenfold gifts and strengthens our faith. Since knowledge of the Faith is essential to the proper reception of this sanctifying grace, candidates are interviewed by the pastor in the course of their studies, and by the bishop prior to conferring the Sacrament.

It is traditional for the candidate to choose a confirmation name of a saint he particularly admires. During the ceremony, the candidate kneels before the bishop, and his sponsor stands behind him with his right hand on his shoulder. The bishop lays his hand on the head of the person to be confirmed and, using his thumb dipped in holy chrism, anoints the forehead in the form of a cross and says:

N., signo te signo crucis + et
confirmo te chrismate salutis,
in nomine Patris + et Filii + et Spiritus + Sancti.

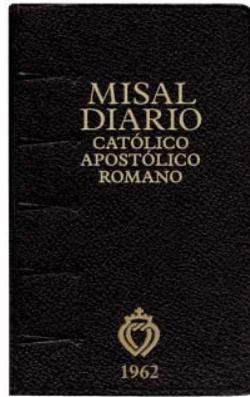
N., I sign thee with the sign + of the Cross,
and I confirm thee with the chrism of salvation;
in the Name of the Father + and of the Son + and
of the Holy + Ghost.

After anointing with chrism, the bishop gently strikes the cheek of the confirmand to remind him that he must be ready to suffer everything for the sake of Christ. Once all the candidates have been confirmed, he gives a blessing, and the confirmandi and their sponsors recite the Credo, Pater Noster, and Ave Maria.

7 Gifts of the Holy Ghost, as in a "personal Pentecost":

- Wisdom
- Understanding
- Counsel
- Fortitude
- Knowledge
- Piety
- Fear of the Lord

Angelus Press Missal in Spanish now available!
<http://angeluspress.org/Books/Missals/Spanish-Missal>



Mass Propers for the 7th Sunday after Pentecost: July 27, 2014

Introit Ps 46:2

All you peoples clap your hands, shout to God with cries of gladness.

Ps 46:3

For the Lord, the Most High, the awesome, is the great King over all the earth.

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

Collect

O God, Whose providence never fails to set things in order, we humbly beseech You to remove from us whatever is harmful and grant whatever is for our benefit.

Epistle Rom 6:19-23

Brethren: I speak in a human way because of the weakness of your flesh; for as you yielded your members as slaves of uncleanness and iniquity unto iniquity, so now yield your members as slaves of justice unto sanctification. For when you were slaves of sin, you were free as regards justice. But what fruit had you then from those things of which you are now ashamed? For the end of these things is death. But now set free from sin and become slaves to God, you have your fruit unto sanctification, and as your end, life everlasting. For the wages of sin is death, but the gift of God is life everlasting in Christ Jesus our Lord.

Gradual Ps 33:12, 6.

Come, children, hear me; I will teach you the fear of the Lord.

V. Look to Him that you may be radiant with joy, and your faces may not blush with shame. Alleluia, alleluia.

Ps 46:2

V. All you peoples, clap your hands, shout to God with cries of gladness. Alleluia.

Gospel Matt. 7:15-21

At that time, Jesus said to His disciples: Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravenous wolves. By their fruits you will know them. Do men gather grapes from thorns, or figs from thistles? Even so, every good tree bears good fruit, but the bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore, by their fruits you will know them. Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven; but he who does the will of My Father in heaven shall enter the kingdom of heaven.

Offertory

Dan 3:40

As though it were holocausts of rams and bullocks, or thousands of fat lambs, so let our sacrifice be in Your presence today, that it may please You; for those who trust in You cannot be put to shame, O Lord.

Secret

O God, You Who have given us in one perfect sacrifice the fulfillment of the various sacrifices made under the Old Law, accept these sacrificial gifts offered You by Your devoted servants, and make them holy as You did the gifts of Abel, so that what each one of us has offered in praise of Your majesty may profit for the salvation of all.

Communion Ps 30:3

Incline Your ear to me, make haste to deliver me.

Post Communion

May Your healing action, O Lord, mercifully rid us of our evil inclinations and lead us to do good.

The Metropolitan Ecclesiastical Province of San Francisco

Archdiocese of San Francisco

Star of the Sea Church

4420 Geary Blvd.
San Francisco, CA 94118
Sunday 11am, M-F 730am,
First Friday 630pm

Immaculate Conception Chapel

3255 Folsom St
San Francisco, CA 94110
Sunday 5pm

St. Monica Church

470 24th Ave
San Francisco, CA 94121
Mon-Sat 12pm

Most Holy Rosary Chapel

One Vincent Drive
San Rafael, CA 94903
Sundays and Holy Days 12:15pm

Mater Dolorosa Church

307 Willow Ave.
South San Francisco, CA 94080
Sunday 5pm, M-F 12pm

St. Francis of Assisi Church

1425 Bay Road
East Palo Alto, CA 94303
Friday 6pm

St. Catherine of Siena Church

1310 Bayswater Ave
Burlingame CA
5:30pm 4th Sunday of the month

Santa Rosa Diocese

Hermann and Sons Hall

860 Western Avenue,
Petaluma, CA 94952
Sunday at 9:30 a.m.

St. Eugene's Cathedral

2323 Montgomery Dr.
Santa Rosa, CA 95405
Tue (5:30pm); Sun (1:30pm)

Diocese of Oakland

St. Margaret Mary (ICRSS)

1219 Excelsior Ave
Oakland, CA 94610
Sun: 7am, 12:30pm, M-W & Fri: 6pm
Thur: 12pm, Sat: 10am

Immaculate Heart of Mary

500 Fairview Ave.
Brentwood, CA 94513
Sunday: 5pm

Carmel of Jesus, Mary and Joseph

John McCosker Ranch Rd
Canyon, CA 94516
Times vary: check website
carmelites-of-canyon.blogspot.com

St. Albert the Great Priory (OP)

6172 Chabot Road
Oakland, CA 94618
First Sat: 10am (Dominican Rite)

St. Edward Church

5788 Thornton Ave.
Newark, CA 94560
Thursday: 5:30pm

Santa Maria Church

40 Santa Maria Way
Orinda, CA 94563
Sunday: 12:30pm

Dominican School of Philosophy and Theology (OP)

2301 Vine St.
Berkeley, CA 94708
3rd Thursday: 5:15pm (Dominican Rite)

Diocese of San Jose

Immaculate Heart of Mary Oratory Five Wounds Parish Church (ICRSS)

1375 E. Santa Clara St.
San Jose, CA 95116
Sunday: 12:30pm; Monday-Friday:
12:15pm
First Saturdays: 8pm with the Blessed Sacrament exposed during the Holy Mass

Diocese of Sacramento

St. Stephen the First Martyr (FSSP)

5461 44th St.
Sacramento CA 95820
Sun: 8:30am, 10:30am, 1pm
Mon, Wed: 7am, 12:15pm
Tue, Thur: 7am, 6:30pm
Fri: 7am, 12:15pm, 6:30pm
Sat: 7am, 9am

St. Joseph Catholic Church

1791 Marshall Rd.
Vacaville, CA 95687
Sunday: 2:00pm

Knights of Columbus Hall

535 Florida St. (temporary location)
Vallejo, CA 94590
Sunday: 8:00am

NB We are in the process of adding more locations where the TLM is being offered.
If you know of a place please email us with the information. Thank you.